



ICA
A Church That Cares

MANNA
MINISTRY

MANNA CONFERENCE

“He First Loved Us...”
November 22, 2014

The poster features a central brown rectangle with white text. To the left is a black and white photo of a man hugging a child. To the right is a black and white photo of an elderly person. The background shows a residential building.

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道成肉身的群體

**An Incarnational
Community**

**道成了肉身、住在我們中間、
充充滿滿的有恩典有真理。
我們也見過他的榮光、
正是父獨生子的榮光。
(約翰福音1:14)**

**The Word became flesh and made His
dwelling among us. We have seen His
glory, the glory of the one and only Son,
who came from the Father, full of grace
and truth.
(John1:14)**

I. 四種錯誤的模式

Four wrong models

A. 釣魚翁的方式

The fisherman's model

B. 施主與受惠者的方式

As benefactors treat beneficiaries

i. 動機參雜

Tinted with Self-serving motive

ii. 將我不需要的給別人

Give what I don't need

iii. 看窮人像物件, 看風景一樣

The poor is considered as an “object”,
like a scenery

iv. 期望人感激

Expecting appreciation

C. 救世主的方式

with Messianic complex

i. 靠服侍貧人, 找到自己存在的意義

Finding one's own meaning of existence through serving the poor

ii. 控制貧窮人, 要求他們聽話

Control them

iii. 不尊重他們的意願

Do not respect their wishes

D. 大波士的風格

The “Big Boss”

i. 冷感地做貧窮事工

Run a program

ii. 不花時間去認識他們

Do not know them personally

iv. 貧窮人不被建立

The poor is not built-up

II. 主耶穌的方式

The Jesus way

A. 「道」成了肉身，叫人看得見神

The Word became flesh to reveal God

B. 祂住在我們中間

He dwelt amongst us

i. 離開自己舒服的生活方式

He stepped out of His comfort zone

ii. 與我們平等

He became one of us

iii. 窮人成為自己的身份記號

He identified with the Poor

c. 豐豐富富的有恩典有真理

Full of Grace and Truth

i. 豐富

In Fullness

ii. 有神同在就有生命

The presence of God brings life

iii. 對人有恩典

Grace towards others

iv. 有真理

Full of truth