

### Definition of KABCD

A process empowered by God, in which the people of a community grow in their ability to solve their own problems and manage their lives resulting in growth of the whole person (physical, psychological, spiritual) and improvement of the various aspects of their community. Through this process the individuals and the community become all that God intends them to be.

### Steps to KABCD

“The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord’s favor.” (Luke 4:18-19)



#### Preparation

Luke 4:18-19

- \* Share the vision of sustainable community driven development
- \* Bring shalom to the city
- \* focus on identifying service gaps
- \* develop pilot programs to respond to needs
- \* Build a network
- \* Coordination and mutual understanding



#### Explore resources plan

1 Peter 4:10

- \* Form care groups and gather individuals, churches and NGOs
- \* Build relationship
- \* Identify with the people
- \* Turn problem into issues bite by bite
- \* Let people in the community to lead
- \* planning



#### Mobilize the shalom community

Matthew 9:36-37

- \* Respond to service gap in community by exploring opportunities and mobilize social assets
- \* Healing their pain
- \* Engage in the God and presence
- \* Pray for the city
- \* Ministry of mercy
- \* Set up a working group, set goals, allocate roles



#### Empowerment and self-contained

Philippians 2:1-4

- \* Facilitate community cohesion and turn a receiver into a giver
- \* Bring shalom
- \* Individual Level and Systematic Level
- \* Ministry of community development
- \* Proclaim the good news, Self determination and seek initiative of the poor
- \* build resilience



#### Multiply network establishment

Isaiah 65:17-25

- \* Continue to transform communities, all assets are recognized, and their power and effectiveness can be multiplied to build the kingdom community
- \* City own empowerment
- \* Shalom community of pace, caring, support, prosperity, abundance, and on par with God and humanity
- \* transform social capital



Reference : "Ekklesia" Dr. Ed Silvoso

**KABCD**



Reference : Lausanne Movement

### Kingdom Asset Based Community Development (KABCD)

- A process empowered by God, every person is a precious capital in their community.
- The people of a community grow in their ability to face their own problems and manage their lives
- Resulting in growth of the whole person (physical, psychological, spiritual, social) and improvement of the various aspects (including health, education, career, relationship) of their community.

*Connect with a group of disciples with a kingdom view (cross-church churches and organizations), unite in one mind...to establish and pass on a group of disciples with a kingdom view.*

**BY Pastor Lin Chun Choi, HKCNP Network Advisor**

The role of the church in the community (Community resilience) refers to the continuous ability of the community to mobilize and use its comprehensive resources, gifts, and abilities to deal with, resist, and recover from adverse environments. The church in each community has the opportunity and call to become a media of community transformation.

1. Promote community cohesion – the church is called to love its neighbors and seek the well-being of the community
  2. Unity-the responsibility of the church is to explore and share the capabilities of the community and work together
  3. Advocate to churches, public, investment organizations and companies etc. in each community, hoping to mobilize them:
    - The required resources and capabilities will further enable each community to have greater flexibility and development
    - Remove any barriers or gain the basic services and increase resilience
  4. Be a blessing to others-the church is an important example and role model, call and inspire every community to achieve this goal
- \* Transformation of a poor community by identifying the essential problem of that community and mobilizing the people as well as both inside and outside the community so that the community can solve those problems.
- \* Seek the peace and prosperity of the city to which I have carried you into exile. Pray to the LORD for it, because if it prospers, you too will prosper. (Jeremiah 29:7)
- \* KABCD example worldwide:
- Garbage City in Cairo: <http://bit.ly/3GEJ9yF>
  - Yau Ma Tei in Hong Kong: [https://www.hkcnp.org.hk/core\\_services/transformation\\_model/](https://www.hkcnp.org.hk/core_services/transformation_model/)
  - More information on KABCD on HKCNP website: [https://www.hkcnp.org.hk/core\\_services/transformation\\_model/](https://www.hkcnp.org.hk/core_services/transformation_model/)
- \* The ability overcome adversity, 5 most common factors of resilient people
- They are resourceful and have good problem-solving skills
  - They are more likely to seek help
  - They hold the belief that they can do something that will help them to manage their feelings and to cope
  - They have social support available to them
  - They are connected with others such as family or friends. From the foundation of spirituality (recognizing and celebrating we are all inextricably connected to each other by a power greater than all of us, and that our connection to that power and to one another is grounded in love and compassion.
  - Practicing spirituality brings a sense of perspective, meaning, and purpose to our lives)
  - three other significant patterns emerged as being essential to resilience
- \* Cultivate hope (the ability to set realistic goals - I know where I want to go, to figure out how to achieve those goals, and believe in ourselves - I can do this)
- \* Practicing critical awareness
- \* Letting go of numbing and taking the edge off vulnerability, discomfort, and pain. Practicing spirituality brings healing and creates resilience.

*Reference*

1. Tom Steffen. *Passing The Baton and Ken Blanchard. Leadership and The One Minute Manager ;*
2. DePaul University · Micah Network ;
3. Myers, Bryant. *Walking with the Poor. P.144*
4. *The Gifts of Imperfection by Brené Brown, PhD, LMSW*



Click to know more about  
KABCD model

Hong Kong Church Network for the Poor (HKCNP) was founded by **Hong Kong Chinese Christian Churches Union, Hong Kong Christian Council, Hong Kong Church Renewal Movement** and a number of Christian NGOs and churches who are serving the poor in the community. HKCNP is a network of community partners in collaboration to care for the poor to achieve community transformation. We focus on identifying service gaps with our partner churches and develop pilot programs to respond to needs. HKCNP provides knowledge-based, cared, and trustworthy services that focus on capacity building, empowerment, and mentorship. We gather community network resources to help and empower frontline partners to expand their service to reach more underprivileged groups, mobilize churches to care for the poor and fulfil God's Kingdom mission more effectively in the community.

If you have any inquiries, please contact our co-worker Hannah Hui ([hannahhui@hkcnp.org.hk](mailto:hannahhui@hkcnp.org.hk))

----- Founding Organizations -----



Hong Kong  
Chinese Christian Churches Union



Hong Kong  
Christian Council



香港教會更新運動  
Hong Kong Church Renewal Movement